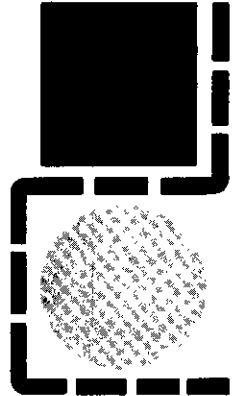


Co. Eng.



LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

MEMBERS OF THE
COMMISSION

JOE M. FINKBINER
CHAIRMAN

JOHN D. PHILLIPS

ROBERT C. ST. CLAIR

PETER F. SCHABARUM

BAXTER WARD

JAMES A. HAYES

ALTERNATE MEMBER

KENNETH I. CHAPPELL

ALTERNATE MEMBER

RUTH BENELL

EXECUTIVE OFFICER

MICHI TAKAHASHI

ADMINISTRATIVE ASSISTANT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

I, RUTH BENELL, Executive Officer of the Local Agency Formation Commission, County of Los Angeles, hereby certify that the attached is a full, true, and correct copy of the Certificate of Completion recorded with the County Recorder of Los Angeles County on

October 13, 1978 as Document No. 78-1142113

Executed this 13th day of October, 1978

Ruth Benell

RUTH BENELL, Executive Officer

CERTIFICATE OF COMPLETION

Boundary Change or Creation of City/District

LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

MEMBERS OF THE
COMMISSION

JOE M. FINKBINER
CHAIRMAN
JOHN D. PHILLIPS
ROBERT C. ST. CLAIR
PETER F. SCHABARUM
BAXTER WARD
JAMES A. HAYES
ALTERNATE MEMBER
KENNETH I. CHAPPELL
ALTERNATE MEMBER
RUTH BENELL
EXECUTIVE OFFICER
MICHITAKAHASHI
ADMINISTRATIVE ASSISTANT

I, RUTH BENELL, Executive Officer of the Local Agency Formation Commission of the County of Los Angeles, do hereby certify that I have examined the attached resolution with respect to the inhabited/~~uninhabited~~ proposal designated as "Northerly Annexation District 45"

to the City of Glendora

and have found said document to be in compliance with the resolution of approval adopted by the Local Agency Formation Commission of the County of Los Angeles on July 26, 1978.

All of the information required by Section(s) 54797.2/56451 and 54900 et seq. of the Government Code is contained in the attached document and by this reference incorporated herein. The affected territory shall/~~shall not~~ be taxed for any existing bonded indebtedness or contractual obligations.

The effective date of this boundary change/~~creation~~ of city/~~district~~ is October 13, 1978.

IN WITNESS WHEREOF, I execute
this Certificate this 13th day of
October, 1978

Ruth Benell

RUTH BENELL, Executive Officer

Att.

CITY OF GLENDORA NORTHERLY ANNEXATION DISTRICT NO. 45

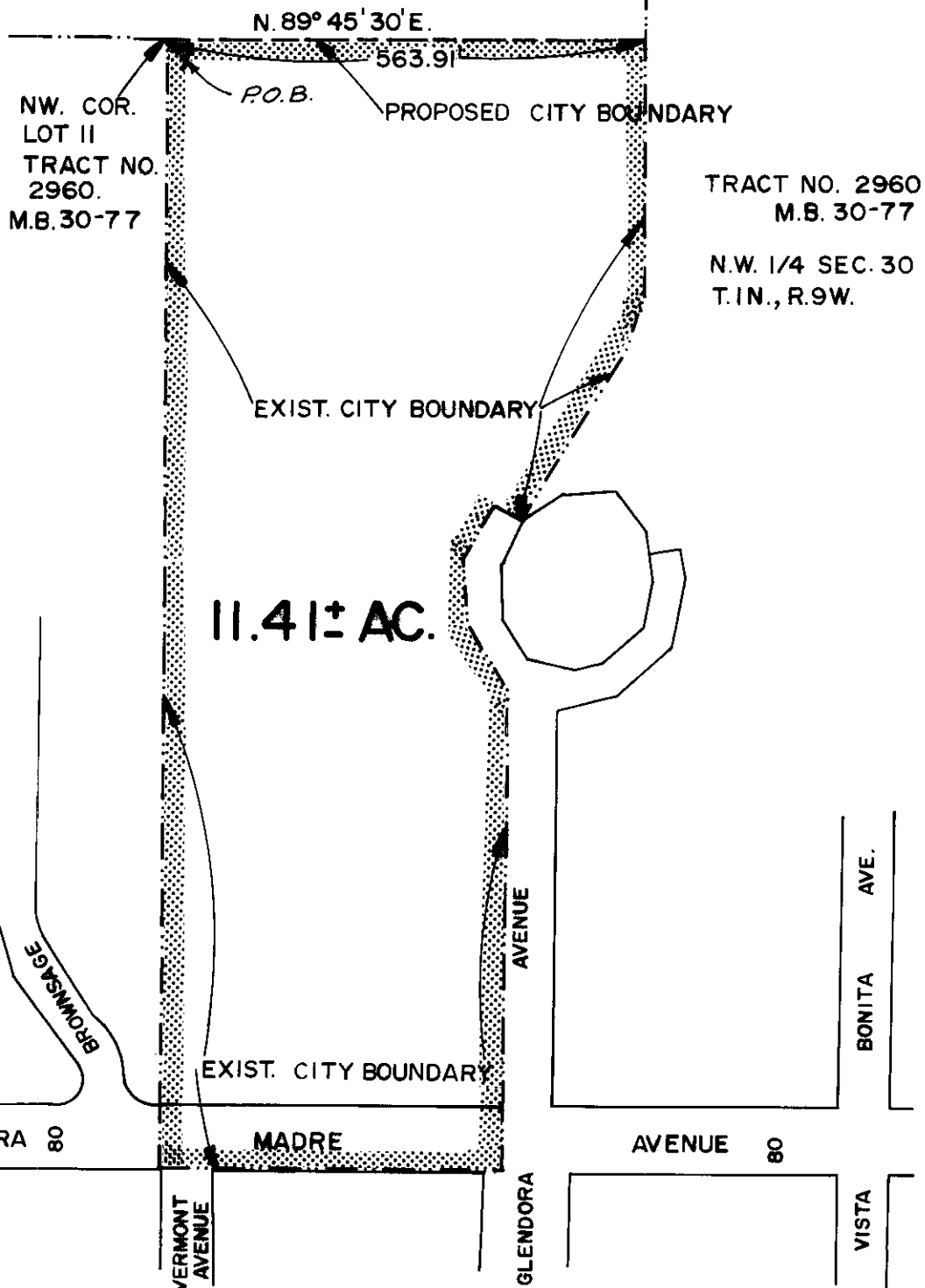
Richard L. Cook

5/8/78

CITY ENGINEER

DATE

1"=200'



May 30, 1978

Mrs. Ruth Benell, Executive Officer
Local Agency Formation Commission
County of Los Angeles

Dear Mrs. Benell:

CITY OF GLENHOLM
"NORTHERLY ANNEXATION DISTRICT NO. 45"

In compliance with your request of May 12, 1978, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

1. The boundaries conform with record lines.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. The legal description as submitted requires revision.
4. Because of item 3 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

Stephen J. Koonce
COUNTY ENGINEER

ORIGINAL SIGNED

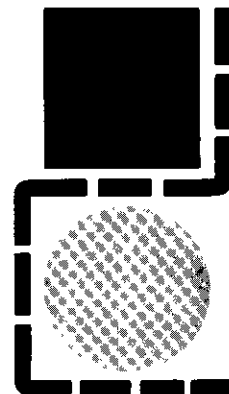
George E. Barr
Division Engineer
Mapping Division

GEB:JOH-sh 9

Enclosures

dc: File

May 12, 1978



LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

MEMBERS OF THE
COMMISSION

JOE M. FINKBINER
CHAIRMAN
JOHN D. PHILLIPS
ROBERT C. ST. CLAIR
PETER F. SCHABARUM
BAXTER WARD
JAMES A. HAYES
ALTERNATE MEMBER
KENNETH L. CHAPPELL
ALTERNATE MEMBER
RUTH BENELL
EXECUTIVE OFFICER
MICHIO TAKAHASHI
ADMINISTRATIVE ASSISTANT

TO: DEPARTMENT OF COUNTY ENGINEER
ATTN. Maurice D. Lloyd, Special Districts

FROM: RUTH BENELL

SUBJECT: NORTHERLY ANNEXATION DISTRICT 45
TO THE CITY OF GLENDORA

Please review this proposal and submit the following information to this office by May 30, 1978.

- / List of ~~cities and~~ special districts lying within the boundaries of the proposal.
- 2 List of any cities which are contiguous to the unincorporated area in which the proposal lies.

In addition, please send us a report with respect to the legal description, and any revision thereof, by 5-30-78.

Attachments

DESCRIPTION OF PROPOSED
"NORTHERLY ANNEXATION DISTRICT NO. 45"
TO THE
CITY OF GLENDORA

(Revised Description)

All that portion of the northwest quarter of Section 30,
Township 1 North, Range 9 West, San Bernardino Meridian, described
as follows:

Beginning at the intersection of the northerly prolongation
of the easterly line of Lot 8 of Tract No. 22680 as shown on map
filed in Book 614, pages 84 and 85 of Maps, in the office of the
Recorder of the County of Los Angeles and the north line of said
Section 30, said intersection being an angle point in the boundary
of the City of Glendora as same existed on May 8, 1978; thence
easterly along said north line a distance of 563.91 feet to a point
distant easterly thereon 183.64 feet from the northwesterly corner
of Lot 10 of Tract No. 2960 as shown on map filed in Book 30, page 77
of said Maps; thence southerly along said boundary and following
the same in all its various courses to the point of beginning.

Containing: 11.41 Acres
.018 Sq. Mi.

DESCRIPTION APPROVED

MAY 29 1978
STEPHEN J. KOONCE
COUNTY ENGINEER

BY.....DEPUTY

78-1142113

1980年1月1日

1. 作者 姓名 性别 年龄 职业 住址 电话

● 2004年10月10日
● 2004年10月10日

2012年12月 第12卷第12期

4. 關於「中華民國」之解釋，應以憲法之規定為準。

FREE M

to the City of Glendora

All of the information required by Section(s) 54797.2/56451 and 54800 et seq. of the Government Code is contained in the attached document and by this reference incorporated herein. The affected territory shall ~~not~~ be taxed for any existing bonded indebtedness or contractual obligations.

IN WITNESS WHEREOF, I execute
this Certificate this 13th day of
October, 1954

Paul Benall
PAUL BENALL, JR. - 1907

EFFECTIVE OCT 13 1978

**EXECUTIVE OFFICE OF
THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES**

383 HALL OF ADMINISTRATION LOS ANGELES CALIFORNIA 90012

STATE OF CALIFORNIA)
County of Los Angeles) ss.

I, JAMES S. MIZE, Executive Officer-Clerk of the Board of Supervisors of the County of Los Angeles, do hereby certify that the attached is a full, true and correct copy of the original Minute Entry (No. 7) of an action taken September 28 , 19 78 , by the Board of Supervisors of the County of Los Angeles, and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities, for which said Board so acts, by the following vote:

Ayes: Supervisors Edelman, Ward and Schabarum

Noes: None

Absent: Supervisors Hahn and Hayes



IN WITNESS WHEREOF, I have hereunto set my
hand and affixed the seal of the County of Los
Angeles this
12th day of October 19 78

JAMES S. MIZE, Executive Officer-Clerk of the
Board of Supervisors of the County of Los Angeles

By Barbara Gibson
Deputy



MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

James S. Mize, Executive Officer
Clerk of the Board of Supervisors
383 Hall of Administration
Los Angeles, California 90012

7

A hearing was held at the time and place regularly set, notice having been duly given to consider the proposed annexation of an island of unincorporated inhabited territory designated as "Northerly Annexation District 45" to the City of Glendora.

Opportunity was given for anyone present to be heard. No oral or written protests against the proceedings were made or filed in the office of the Board.

On motion of Supervisor Schabarum, seconded by Supervisor Ward, unanimously carried (Supervisors Hahn and Hayes being absent), the hearing was closed, and the attached resolution ordering said annexation was adopted.

78-11-17-17

RESOLUTION OF BOARD OF SUPERVISORS OF
COUNTY OF LOS ANGELES ORDERING THE
ANNEXATION OF AN ISLAND OF UNINCORPOR-
ATED TERRITORY TO THE CITY OF GLENDORA
- "NORTHERLY ANNEXATION DISTRICT 45"

WHEREAS, a resolution of application for the proposed annexation of territory to the City of Glendora in the County of Los Angeles was filed with the Executive Officer of the Local Agency Formation Commission pursuant to the Municipal Organization Act of 1977 (Part 2 of Title 4 of Division 4 (commencing with §35000) of the Government Code);

WHEREAS, the Local Agency Formation Commission on July 12, 1978, found that the territory contained in the proposal was an island, approved the annexation, designated the Board of Supervisors of the County of Los Angeles as the conducting authority, and directed the Board to initiate annexation proceedings;

WHEREAS, the Board of Supervisors on August 15, 1978 adopted a resolution initiating proceedings for annexation of the territory and set the hearing on the proposed annexation for September 28, 1978;

WHEREAS, notice of hearing on the proposed annexation has been given as required by law; and

WHEREAS, this is the time and place fixed for the hearing and any and all protests have been heard and considered,

NOW, THEREFORE, BE IT RESOLVED as follows:

1. The territory contained in the annexation proposal: 1) does not exceed 100 acres in area, 2) such 100 acres constitutes the entire island, 3) is substantially surrounded by the city to which annexation is proposed and adjacent cities, 4) is substantially developed or developing, 5) is not prime agricultural land, and 6) will benefit from such annexation or is receiving benefits from the annexing city.

2. The Board of Supervisors certifies that it has reviewed and considered the lead agency's determination that this proposal is exempt from the provisions of the Environmental Quality Act and concurs therein.

3. The territory described herein and designated as "Northerly Annexation District 45" is ordered annexed to the City of Glendora without an election.

4. The territory is described as follows:

All that portion of the northwest quarter of Section 30, Township 1 North, Range 9 West, San Bernardino Meridian, described as follows:

Beginning at the intersection of the northerly prolongation of the easterly line of

Lot 8 of Tract No. 22680 as shown on map filed in Book 614, pages 84 and 85 of Maps, in the office of the Recorder of the County of Los Angeles and the north line of said Section 30, said intersection being an angle point in the boundary of the City of Glendora as same existed on May 8, 1978; thence easterly along said north line a distance of 563.91 feet to a point distant easterly thereon 183.64 feet from the northwesterly corner of Lot 10 of Tract No. 2960 as shown on map filed in Book 30, page 77 of said Maps; thence southerly along said boundary and following the same in all its various courses to the point of beginning.

Containing: 11.41 Acres
.018 Sq. Mi.

The foregoing resolution was adopted by the Board of Supervisors of the County of Los Angeles on the 28th day of September, 1978.

JAMES S. MIZE, Executive Officer-
Clerk of the Board of Supervisors



By

Barbara Gibson
Deputy